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|                             | Class | Subclass |
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| <b>ISSUE CLASSIFICATION</b> |       |          |

PATENT NUMBER

## U.S. UTILITY Patent Application

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| U.S. OFFICE Patent Application |             |
| O.I.P.E.<br>M.H. Am' Q.A. Omul | PATENT DATE |

|                              |                 |              |                        |                          |                  |
|------------------------------|-----------------|--------------|------------------------|--------------------------|------------------|
| APPLICATION NO.<br>09/595347 | CONT/PRIOR<br>D | CLASS<br>370 | SUBCLASS<br>237<br>237 | ART UNIT<br>2795<br>2753 | EXAMINER<br>B... |
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## APPLICANTS

Mooi Chuah  
Girish Rai

3741

Mobile point-to-point protocol

PTO-2040  
12/99

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
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| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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|--|---|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>   |             | <b>CLAIMS ALLOWED</b>             |              |
|  | Sheets Drwg.  | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.   | _____ (Assistant Examiner) _____ (Date)   |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|  | <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ |             | <b>ISSUE FEE</b>                  |              |
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|  | _____ (Legal Instruments Examiner) _____ (Date)   |             | <b>ISSUE BATCH NUMBER</b>         |              |
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